

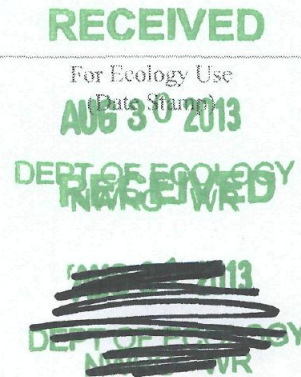


DEPARTMENT OF
ECOLOGY
State of Washington

Follow the attached instructions. Attach additional sheets as necessary.

- ☐ GROUND WATER ☒ SURFACE WATER
☒ PERMANENT ☐ SHORT TERM ☐ TEMPORARY
☐ DROUGHT

***A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST
ACCOMPANY THIS APPLICATION.**



Section 1. APPLICANT

☒ I have participated in a pre-application conference with Ecology.

Applicant/Business Name: Won Young Ham	Phone No: (206)229-0191	Other No: (206)229-5714
Address: 6107 Rivershore Road		
City: Snohomish	State: WA	Zip: 98290
Email Address (if available): esunham@gmail.com or hamwonyoung@gmail.com or s.marham@yahoo.com		

Contact Name (if different from above): Esther Ham	Phone No: (206)229-5714	Other No: (425) 742-6015
Relationship to Applicant: daughter, can help translate from Korean since English is fathers 2 nd language		
Address: same as above		
City:	State:	Zip:
Email Address (if available): esunham@gmail.com or s.marham@yahoo.com		

Legal Land Owner or Part Owner Name of the Proposed Place of Use: Won Young Ham	Phone No: (206)229-0191	Other No:
Address: 6107 Rivershore Road		
City: Snohomish	WA	Zip: 98290
Email Address (if available):		

For Ecology Use	APPLICATION NO: 51-28757	SEPA: Exempt/Not Exempt
Fee Paid: 208.00	Check No: 4402	ECY Coding: 001-001-WR1-0285-000011
Date Returned	By	Priority Date 8/30/13 By DWR WRIA: 7
Pre-application interviewer:		

Section 2. STATEMENT OF INTENT

Do you own the land on which the proposed point of diversion/withdrawal is located? ☒ YES ☐ NO
If no, do you have legal authority to make this application for use of another's land? ☐ YES ☐ NO

Briefly describe the purpose of your proposed project: To water blueberry, pear, hay, grape, fig, corn and garden trees/vegetation. Also use for stockwatering.

Anticipated length of time to complete your project: annual use for vegetation mainly from April to October and stockwatering throughout the year.

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input checked="" type="checkbox"/> Cubic Feet per Second (CFS)	<input type="checkbox"/> Gallons per Minute (GPM)		
Crop Irrigation	<input checked="" type="checkbox"/> 2.0			Seasonal yearly
Stockwatering	<input checked="" type="checkbox"/> 0.08			Continuously
TOTAL:	2.08			

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? ☐ YES ☒ NO

Is this request for a temporary permit? ☐ YES ☒ NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: ____/____/____ TO: ____/____/____

Section 3. POINT OF DIVERSION OR WITHDRAWAL

(Complete A or B, and C below)

A.) If Surface Water Source

B.) If Ground Water Source

<input type="checkbox"/> Spring <input type="checkbox"/> Creek <input checked="" type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____ Source Name: <u>Snohomish River</u> Tributary to: _____ Number of proposed diversion points: <u>3</u> Do you have an existing diversion? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____ _____ Well diameter & depth: _____ Number of proposed points of withdrawal: _____ Do you have an existing well? <input type="checkbox"/> YES <input type="checkbox"/> NO If available, attach Water Well Report and pump test. Well Tag ID No. _____
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C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	¼	¼	Section	Township	Range	County
28050400402100 28050400400500	NW	NE	4	28 north	5 east	Snohomish
Lot(s)	Block(s)		Subdivision			
9						

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

_____ feet (☐ North/☐ South) and _____ feet (☐ East/☐ West)
from the (☐NW ☐SW ☐NE ☐SE ☐_____) corner of Section_____.

Parcel No.	¼	¼	Section	Township	Range	County
28050400101600	NW	NE	4	28 north	5 east	Snohomish
Lot(s)	Block(s)		Subdivision			
8						

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

_____ feet (☐ North/☐ South) and _____ feet (☐ East/☐ West)
from the (☐NW ☐SW ☐NE ☐SE ☐_____) corner of Section_____.

Parcel No.	¼	¼	Section	Township	Range	County
28050300201000	NW	NE	3	28 north	5 east	Snohomish
Lot(s)	Block(s)		Subdivision			
6						

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

_____ feet (☐ North/☐ South) and _____ feet (☐ East/☐ West)
from the (☐NW ☐SW ☐NE ☐SE ☐_____) corner of Section_____.

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

Attached to application						
¼	¼	Section	Twp.	Range	County	Parcel No.

Do you own all the lands on which the proposed place of use is located? ☒ YES ☐ NO.

If no, do you have legal authority to make this application for use of another's land? ☐ YES ☐ NO

Provide owner name(s), address, and phone number:_____

Are there any other water rights or claims associated with this property or water system? ☐ YES ☒ NO

If yes, provide the water right and/or claim numbers: _____

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): The first proposed water diversion is a 2 inch pipe with an electric pump, which would be used for watering through an underground sprinkle system (from the previous owner). The 2nd proposed water diversion is a 4 inch high pressure hydraulic pipe to attach to the back of a tractor/machine and sprinkle hay fields. The 3rd proposed water diversion is the same as the 2nd.

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

A.) Domestic Water Systems only	B.) Municipal Water Systems only (defined under RCW 90.03.015)
Projected number of connections to be served: <u>n/a</u>	Present population to be served water: _____
Type of connections: _____ (e.g., home, recreational cabin)	Estimate future population to be served: _____ (20 year projection)
C.) Water System Planning	
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, date plan was approved ____/____/____ Water System Number: _____	
Name of water system: _____	
Are you within the service area of an existing water system? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, explain why you are unable to connect to the system: _____	

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = ~~+/- 100~~ ACRES

NOTE: Outline the area to be irrigated on your attached map.

100 +/- 3

97-103

Stockwater

List number and kind of stock: Currently +/- 70 cows (with future projected around 150 cows), and 45 lambs.

Is the proposed project for a dairy farm? ☐ YES ☒ NO

Other Proposed Farm Uses

Describe all proposed uses: For watering hay fields, blueberry, grape, pear, fig, corn and other garden crops.

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? ☐ YES ☒ NO

Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

Hydropower

Indicate total feet of head n/a and proposed capacity in kilowatts: _____

Describe works: _____

Indicate all uses to which power is to be applied: _____

FERC License No: _____

Mining/Industrial Use

Describe use, method of supplying and utilizing water: n/a

Other Use

n/a

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

Are you proposing to store more than 10 acre-feet of water? ☐ YES ☒ NO

Will the water depth be 10 feet or more? ☐ YES ☒ NO

If you answered yes to any of the above questions, please describe: _____

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: From interstate 5, exit 194, continue merging onto Highway 2.
Exit off of Ebey Island and continue onto Home Acre Rd. Turn right on Swans Trail Rd. Turn right onto Home
Acre Rd (1/2 mile).

Site Address: 6107 Rivershore Rd, Snohomish, WA 92890

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Ham, Won-Young
 Print Name
 (Applicant or authorized representative)

[Signature]
 Signature

8/30/2013
 Date

Ham, Won-Young
 Print Name
 (Legal Owner or Part Owner Place of Use)

[Signature]
 Signature

8/30/2012
 Date

 Print Name
 (Legal Owner or Part Owner Place of Use)

 Signature

 Date

Please check the region in which the project is located:

*Submit your application to: DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	<input checked="" type="checkbox"/> Northwest Regional Office 3190 – 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872.
 Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.

